



**DEPARTMENT OF POSTS: INDIA**  
**(Ministry of Communications)**



O/o. Chief Postmaster General, Gujarat Circle, Ahmedabad – 380001

No.R&E/1-1/DR/Sport quota/2020

dated at Ahmedabad, the 14.02.2020

**Notification for appointment of Meritorious Sports persons in the Department of Posts in the cadre of Postal Assistant/Sorting Assistant, Postman and Multi Tasking Staff.**

-X-X-X-

Applications are invited from meritorious Sportspersons for appointment as Postal Assistant/Sorting Assistant, Postman/Mail Guard and Multi Tasking Staff against the vacancies of Direct Quota reserved for Sport Quota Recruitment as shown in Annexure A, B & C in Gujarat Postal Circle.

The detailed guidelines, eligibility criteria, vacancy position, other conditions and instructions for the Direct Recruitment are given below, which must be read carefully by the applicant and satisfy him/her-self about the eligibility to the post and then apply for the same. It will be presumed that all guidelines, conditions and instructions are acceptable to the candidates who are applying for the post.

**1. The schedule of activities is furnished here under.**

SL. No.	Scheduled of activity	Proposed Date
1	Date of issue of notification	17.02.2020
2	Starting Date of receipt of Application form from candidates	17.02.2020
3	Closing Date of receipt of Application form from candidates	20.03.2020
4	Starting Date for Deposit of Fee in cash at any Computerized Post Offices in India during working hours of Post offices	17.02.2020
3	Last Date for Deposit of Fee in cash at any Computerized Post Offices in India during working hours of Post offices	18.03.2020

## 2 Selection Criteria:-

Meritorious Sports Candidates will be selected for appointment based on the instructions contained in the Department of Personnel & Training OM no.14015/1/76-ESTT.(D) dated 04.08.1980 as amended from time to time.

- **First Preference:** Candidates who have represented the country in an INTERNATIONAL competition with the clearance of the Department of Youth Affairs and Sports.
- **Second Preference:** Candidates who have represented a State/Union Territory in the Senior or Junior Level National Championship Organized by the National Sports Federations recognized by the Department of Youth Affairs and Sports or National Games organized by the Indian Olympic Association and have won medals or position up to third place. Between the candidates participating in Senior and Junior National Championships/ games, the candidates having participated and won the medal in Senior National Championship gets preference.
- **Third Preference:** Candidates who have represented a University in an Inter-University competition conducted by Association of Indian Universities /Inter-University Sports Board and have won medals or positions up to third place in finals.
- **Fourth Preference:** Candidates who have represented the State Schools in the National Sports/Games for Schools conducted by the All India School Games Federation and have won medals or positions up to third place.
- **Fifth Preference:** Candidates who have been awarded National Award in physical efficiency under National Physical Efficiency Drive.
- **Sixth Preference:** Candidates who have represented a State/Union Territory/University/ State School Teams at the Levels (II) to (IV) above but could not win a medal or Position in the same order of preference.

**NOTE 1.** In the event of tie, those who have secured a higher position or won more than one medal may be given the preference.

**NOTE 2.** Participation in individual and team event/ item may be given the same preference.

**NOTE 3.** No preference may be given for winning more than one medal / position.

**NOTE 4.** In case of any doubt the status of a tournament, the matter will be decided by the Department of Personnel & Training in consultation with Department of Sports and Youth Affairs.

**NOTE 5.** The Decision of competent authority i.e. Chief Postmaster General, Gujarat Postal Circle will be binding on all.



3. The details of vacancies of Sports Quota (game-wise) for appointment of meritorious Sportspersons is furnished below:-

Sl. No.	Games	Players fixed for team/individual games as per rules	Requirement (Men/Women)	Total
1	Table tennis	5 men+4 women	5+4	9
2	Badminton	6 men +4 women	6+4	10
3	Cricket	15	12	12
4	Volleyball	12	11	11
5	Basketball	12(men)	11	11
6	Athletics	18(men & women)	10+5	15
7	Cycling	4	4	4
8	WL/PL/BP	8		
	A) Weight Lifting	Weight Category Kg.55/61/67/73/81/89/96/102/109/+109	3	3
	B) Power Lifting	Weight Category Kg.55/61/67/73/81/89/96/102/109/+109	3	3
	C) Body Building	Weight Category Kg.55/60/65/70/75/80/85/90/100/+100	2	2
9	Kabaddi	12	11	11
10	Wrestling	8		
	A.Greco Roman	Weight Category Kg.55/60/63/67/72/77/82/87/97/130	8	8
	B.Free Style	Weight Category Kg.57/61/65/70/74/79/86/92/97/125		
11	Chess	5(men & women)	5	5
12	Carom	6 men +4 women	2+2	4
13	Football	18	18	18
14	Hockey	18	16	16
15	Swimming	-	1+1	2
	<b>TOTAL</b>	<b>159</b>	<b>144</b>	<b>144</b>



4. List of authorities competent to award certificates on eligibility for recruitment of Sports persons:

Sl. No	Competition	Authority awarding Certificate	Form No. in which certificate is to be awarded (attached as Annexure-D)
1	International Competition	Secretary of the National Federation of the Game concerned	1
2	National Competition	Secretary of the National Federation or Secretary of the State Association of the Game concerned	2
3	Inter-University Tournaments	Dean of Sports or other officer in overall charge of sports of the University concerned	3
4	National / Sports/ Games for Schools	Director or Additional/Joint or Deputy Director in overall charge of Sports/ games for schools in the Directorate of Public instructions/Education of the State	4
5	Physical Efficiency Drive	Secretary or other Officer in overall charge of Physical Efficiency in the Ministry of Education & Social Welfare, Government of India	5

5. Age Limit:-

**5(a) Age for the Vacancies of Postal Assistant/ Sorting Assistant and Postman/ Mail Guard:**

Age – 18 to 27 years as on 20.03.2020

(Age relaxation for SC/ST- Ten years and for others Five years)

**5(b) Age for the Vacancies of Multi Tasking Staff:**

Age - 18 to 25 years as on 20.03.2020

(Age relaxation for SC/ST- Ten years and for others Five years)

**5(c) Age Relaxation for Government Servants -**

(i) Upto 35 years in case of Multi Tasking Staff

(ii) Upto 40 years in case of Postal Assistant/Sorting Assistant and Postman in accordance with the instructions issued by the Central Government.

**Note:** The crucial date for determining the age limit shall be the last date for receipt of application i.e. 20.03.2020.

**6. Educational qualification:**

**(A) Postal Assistant/Sorting Assistant:-**

(i) 10+2 Standard or 12th class pass from a recognized University/Board

(ii) The candidates will be required to furnish Certificate of Basic Computer Training from a recognized Computer training institute before issuance of appointment letter. Computer Training Certificates from Central Government/ State Government/ University/ Boards etc., will also be acceptable for this purpose. This requirement of Basic Computer Knowledge Certificate is relaxable in cases where a candidate has studied Computer as a subject in matriculation or Class XII or Higher educational qualification and in such cases a separate Certificate will not be insisted upon.

**(B) Postman/ Mail Guard :-**

(i) 12<sup>th</sup> Standard pass from a recognized Board

(ii) Knowledge of local language(i.e.,Gujarati). The candidate should have studied local language(i.e., Gujarati) at least upto 10<sup>th</sup> standard.

(iii) The candidates will be required to furnish Certificate of Basic Computer Training from a recognized Computer training institute before issuance of appointment letter. Computer Training Certificates from Central Government/ State Government/ University/ Boards etc., will also be acceptable for this purpose. This requirement of Basic Computer Knowledge Certificate is relaxable in cases where a candidate has studied Computer as a subject in matriculation or Class XII or Higher educational qualification and in such cases a separate Certificate will not be insisted upon.

(iv) Candidates should have a valid license of two wheeler or light motor vehicle. Persons with Disability are exempted from the possession of license.

**(C) Multi Tasking Staff (Administrative offices/ Sub ordinate Office):-**

(i) 10<sup>th</sup> standard pass from a recognized board.

(ii) Knowledge of local language (i.e.,Gujarati). The candidate should have studied local language (i.e., Gujarati) at least upto 10<sup>th</sup> standard.

**7. Scale of Pay:-**

(a) Postal Assistant/Sorting Assistant:- Rs.25500- 81100 (Level 4 in Pay Matrix)

(b) Postman/ Mail Guard:- Rs. 21700-69100 (Level 3 in Pay Matrix)

(c) Multi Tasking Staff:- Rs.18000-56900 (Level-1 in Pay Matrix)

(d) Period of probation:- Two years



8. No. of vacancies:

- (a) Postal Assistant/Sorting Assistant:- 52 (as per Annexure - A attached)
- (b) Postman/ Mailguard:- 47 (as per Annexure - B attached)
- (c) Multi Tasking Staff:- 45 (as per Annexure - C attached)

Note:- The vacancies are subject to vary/ change without any prior intimation or assignment of any reason.

9. Order of preference for Division/Unit:-

While filling up the application form, the candidates shall indicate 5 preferences for Divisions/ Unit for the post of Postal Assistant/Sorting Assistant, Postman/ Mailguard & Multi Tasking Staff cadre. For the candidates who do not indicate their preference, it will be presumed that, they have equal preference for all the Division/ Unit of Gujarat Postal Circle and they will be allotted based on their position in the merit list and availability of vacancies . Final decision of allotment to Division/Unit rests with competent authority.

10. How to Apply:-

(i) The applicant has to go through the notification, instructions to candidates, vacancy position etc. carefully before filling up the application form.

(ii) The eligible candidates may send their applications in the format as per Annexure-I affixing their recent passport size photograph. The application form can be downloaded from the website <https://www.indiapost.gov.in/> under the link

"Direct Recruitment of meritorious sports persons in the cadre of Postal Assistant/Sorting Assistant, Postman/ Mailguard & MTS in Gujarat Postal Circle".

(iii) Duly filled in applications with all attested copies of certificates and enclosures is to be sent to the following address:

The Assistant Director Postal Services (Recruitment)  
O/o Chief Postmaster General  
Gujarat Circle, Khanpur  
Ahmedabad-380001

By Speed Post or registered post only so as to reach the office on or before 20.03.2020

(iv) The envelope containing the application shall also be superscripted as

"APPLICATION FOR RECRUITMENT TO THE POST OF POSTAL ASSISTANT/SORTING ASSISTANT, POSTMAN/MAILGUARD & MTS UNDER MERITORIOUS SPORTS PERSON QUOTA IN GUJARAT POSTAL CIRCLE"

(v) APPLICATION RECEIVED BY ANY OTHER MEANS SHALL BE REJECTED.



## **11. Payment of Application Fees:**

- a) The candidate has to credit Rs.120/- (Rupees one Hundred and Twenty only) in any of the Computerised Post Office in India specifying "Direct Recruitment of meritorious sports persons in the cadre of Postal Assistant/Sorting Assistant, Postman/ Mailguard & MTS in Gujarat Postal Circle"
- b) Challan for payment of fees at Post Office is appended to application form which may be filled up and handed over to Post Office for generating fee paid receipt.
- c) The original receipt thereof should be attached/pasted to the application (as against Column 11).
- d) The application fee paid through any other mode will not be accepted & all such application will be summarily rejected.
- e) The last date for payment of application fee at any Post Office is 18.03.2020 and the last date for receipt of application is 20.03.2020.
- f) The National e-biller ID created by this office for payment of application fee at Post Office is 16580.
- g) Fees once paid shall not be refunded under any circumstances.

## **12. DETAILS OF ENCLOSURES:**

### **LIST OF SELF ATTESTED PHOTO COPIES OF CERTIFICATES AND DOCUMENTS TO BE SENT ALONG WITH DULY FILLED/SIGNED APPLICATION FORM**

- a) All Marks Lists/certificates of Educational qualifications.
- b) Certificate of Basic Computer Training.
- c) Copy of Driving license of two wheeler or light motor vehicle in case applied for Postman cadre.
- d) Proof in respect of Sports Qualification/achievements
- e) Proof for Date of Birth
- f) Latest Caste/Community Certificate in the prescribed form for SC/ST/OBC and EWS candidates (Prescribed for appointment in Government of India) issued by the Competent Authorities). Please see Annexure-II to IV.
- g) Any other certificate required for the said Recruitment.

### **NOTE:**

- ORIGINAL CERTIFICATES SHOULD NOT BE SENT IN ANY CASE.
- No Correspondence in person, e-mail, telephone, etc will be entertained.
- The Department reserves the right either to restrict the selection up to the number of players required or to cancel the recruitment, if so warranted.



### **13. DISQUALIFICATION:**

- A. No Person who has entered into or contracted a marriage with a person having spouse living or
- B. No person who has a spouse living has entered into or contracted a marriage with any person, shall be eligible for appointment to service. Provided that Central government may if satisfied that marriage is permissible under the personal law applicable to such person and to other party to the marriage and there are other grounds for so doing, exempt any person from the operation of this rule.

### **14. DISCLAIMER:**

- A. Where the Central Government is of the opinion that it is necessary or expedient so to do, it may, by order and for reasons to be recorded in writing, relax any of the provisions of these rules with respect to any class or category of person.
- B. In case suitable candidates are not available in any of the above Games/Sports, the Department of Posts will reserve its right not to consider such games/sports.
- C. The Department of Posts reserves the right to cancel this recruitment process without assigning any reason.
- D. The Vacancies notified are subject to change without assigning any reason and Department reserves the right to cancel the recruitment.

### **15. INSTRUCTIONS TO THE APPLICANTS:**

- i. The applicant has to go through the notification, instructions to candidates, vacancy position etc. carefully before filling up the application form.
- ii. Only one application form is allowed for one candidate.
- iii. **ORIGINAL CERTIFICATES SHOULD NOT BE SENT.**
- iv. Self-attested copies of all the required documents and certificates should be sent along with the application. The documents/marks lists/certificates submitted at a later date will not be entertained. The selected candidates should produce relevant original certificates only at the time when it is called for.
- v. If the prescribed /required documents are not submitted along with the application, application received after due date will be rejected and no request for revival will be considered.
- vi. Applications submitted prior to this notification will not be considered. Caste certificate for (with validity from caste scrutiny committee) SC/ST/OBC/EWS in the prescribed form (Prescribed for appointment under Government of India) from the competent authorities as in Annexure-II to IV respectively are to be submitted.
- vii. Certificates submitted in any other form or from authorities not competent to issue the same will be ignored.
- viii. The applications should be sent through Speed Post/Registered Post only. Those sent through other means, private couriers, by unregistered post and given by hand shall not be accepted.
- ix. The candidates on appointment shall be liable for posting at any place in Gujarat Circle and they are required to submit an undertaking to that effect before joining.
- x. Self-attested copies of all documents, viz. (i) the date of birth as entered in the Matriculation or Secondary School Leaving Certificates or in a certificate recognized by an Indian University as equivalent to Matriculation or in an extract from a Registrar of





Matriculates maintained by a University, (ii) educational qualifications, (iii) sports eligibility certificates (iv) Best performance proof, (v) Latest performance (vi) caste certificate, if any etc should invariably accompany the signed application form. Further, self-attested latest colored passport size photograph, shall also be pasted on the application form in the space provided for the purpose. Additional Photo to be pinned to the application form.

- xi. Applications received after the due date will not be entertained under any circumstances. Incomplete, unsigned applications or applications without the required annexure will be rejected summarily and no correspondence in the matter will be made with the applicant.
- xii. All relevant documents and certificates will be required to be produced in original at the time of appointment.
- xiii. The Department reserves the right either to revise the number of vacancies or to cancel the recruitment, if so warranted and the Department will not be liable to return the fee or pay any compensation on the applicant's application.
- xiv. Applications received complete in all respects will only be considered.
- xv. Failure to comply with the instructions/conditions prescribed in the notification, the application will be rejected and no intimation will be served. No communication in this regard will be entertained.
- xvi. Signature of candidate should invariably be in running handwriting.
- xvii. The applicants are advised to visit [www. Indiapost.gov.in](http://www.Indiapost.gov.in) time to time for more details and information. He/she can also take assistance of the helpline number given on below.

Contact Person	Contact Number	Particulars
Mr. Sunil D. Zaveri, Sports Inspector	079-25504970	Sports/ Games related queries/ inquiries
Mr. Ujjaival Shah	079-25506240	Filling up of applications related queries/ inquiries

This issues with the approval of competent authority.

**Enclosures/Annexures;**

- 1) Annexure-I- Application form with Sports qualification & Fee Challan.
- 2) Annexure-II to IV -(Format for SC/ST/OBC/EWS Certificate)
- 3) Annexure- A to C Vacancy Details
- 4) Annexure- D (Sports Certificates issued by the competent authority Form 1 to 5)



(Ashok Dhanwade)  
Asstt Director Postal Services (Rectt)  
O/O Chief Postmaster General  
Gujarat circle, Ahmedabad-1

**Annexure-A****Postal Assistant/ Sorting Assistant**

<b>Sr. No.</b>	<b>Division/Unit</b>	<b>No. of Vacancy</b>
1	Ahmedabad City	2
2	Amreli	2
3	Bharuch	3
4	Bhavnagar	1
5	Gandhinagar	5
6	Gondal	2
7	Junagadh	2
8	Kheda	2
9	Mahesana	1
10	Navsari	1
11	PA SBCO	2
12	PA CO/RO	5
13	Porbandar	1
14	Rajkot	3
15	RMS 'AM'	3
16	RMS 'W'	6
17	Surat	2
18	Vadodara East	7
19	Vadodara West	2
	<b>Total</b>	<b>52</b>



**Annexure-B****Postman/ Mailguard**

<b>Sr. No.</b>	<b>Division/Unit</b>	<b>No. of Vacancy</b>
1	Ahmedabad City	7
2	Ahmedabad GPO	3
3	Amreli	1
4	Bhavnagar	3
5	Gandhinagar	4
6	Gondal	3
7	Jamnagar	1
8	Junagadh	1
9	Kachchh	1
10	Kheda	1
11	Mahesana	2
12	Navsari	1
13	Panchmahal	1
14	Rajkot	4
15	Surat	4
16	Vadodara East	4
17	Vadodara West	4
18	Valsad	2
	<b>Total</b>	<b>47</b>



**Annexure-C****Multi Tasking Staff (MTS)**

<b>Sr. No.</b>	<b>Division/Unit</b>	<b>No. of Vacancy</b>
1	Ahmedabad City	4
2	Ahmedabad GPO	2
3	Bhavnagar	2
4	Gandhinagar	4
5	Jamnagar	2
6	Junagadh	1
7	Mahesana	1
8	Circle office	1
9	Rajkot	2
10	RMS 'AM'	6
11	RMS 'RJ'	4
12	RMS 'W'	11
13	Surat	1
14	Vadodara East	3
15	Vadodara West	1
	<b>Grand Total</b>	<b>45</b>



**Department of Posts, India**  
**O/o the Chief Postmaster General**  
**Gujarat Circle, Khanpur, Ahmedabad-380001**

Format of Application for Direct Recruitment of meritorious sports persons in the cadre of  
 Postal Assistant/Sorting Assistant, Postman/ Mailguard & MTS in Gujarat Postal Circle-  
 2020"

**I. Post Applied for (Tick any one or more of the following):\***

- 1) Postal Assistant/Sorting Assistant   
 2) Postman/ Mailguard   
 3) MTS

Affix latest  
 passport size  
 photograph

**II. Discipline applied for (Tick against the discipline)**

1. Table Tennis <input type="checkbox"/>	6. Athletics <input type="checkbox"/>	9. Kabaddi <input type="checkbox"/>	14. Hockey <input type="checkbox"/>
2. Badminton <input type="checkbox"/>	7. Cycling <input type="checkbox"/>	10. Wrestling A. Greco Roman <input type="checkbox"/> B. Free Style	15. Swimming <input type="checkbox"/>
3. Cricket <input type="checkbox"/>	8 (A). Weightlifting <input type="checkbox"/>	11. Chess <input type="checkbox"/>	
4. Volleyball <input type="checkbox"/>	8 (B). Power lifting <input type="checkbox"/>	12. Carrom <input type="checkbox"/>	
5. Basketball <input type="checkbox"/>	8 (C). Body Building <input type="checkbox"/>	13. Football <input type="checkbox"/>	

**III. Details of the applicant.**

1.	Name in Full ( IN BLOCK LETTERS)	
2.	Gender	
3.	Father's /Husband's Name	
4.	Nationality	
5.	Community (Attach proof of attested copy of Certificate in case of OBC/SC/ST/EWS issued by competent authority in the prescribed format)	General <input type="checkbox"/> OBC <input type="checkbox"/> SC <input type="checkbox"/> ST <input type="checkbox"/> EWS <input type="checkbox"/>

6.	Mobile Number	
7.	Email ID	
8.	Present Address	
9.	Date of Birth as recorded in SSC/HSC/Cumulative Record. (Attach attested copy of relevant certificates)  c) Age as on 20.03.2020 (Last date of submission of application)	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <b>(DD / MM / YYYY)</b>
10.	Address for Communication	
11.	Details of application fee paid, name of the post office, Receipt No & date  1. Fee Paid: _____  2. Name of the Post Office: _____  3. Receipt No. _____  4. Date of Payment: _____	Paste original receipt here

**IV. Educational Qualifications ( Attach proof of attested copies)**

Sl. No.	Examination Passed	Year of Passing	Marks obtained (in %)	Name of the Board/ University
1)	SSC			
2)	10+2 or 12 <sup>th</sup> Class			

3)	Any other relevant information	
	(Copies of mark lists to be enclosed)	
4)	State if you have studied 'Gujarati' upto 10 <sup>th</sup> Standard (for Postman/ Mailguard & MTS cadre)	Yes/No
5)	State if you possess Driving license of two wheeler or light motor vehicle (only for Postman Post)	Yes/No If you possess, enclose a copy of the same.
V. Sports Qualification (Attach proof of attested copies)		

#### VI. SPORTS ACHIEVEMENTS and CERTIFICATES

Tick highest 3 achievements from below.

(Preferences for selection will be given according to order specified below)

Select	Level Represented and position secured	Medal / Position Secured
<input type="checkbox"/>	Represented the country in an <b>International Competition</b> with the clearance of the Department of Youth Affairs and Sports.	
<input type="checkbox"/>	Represented a State/U.T. in the <b>Senior level national Championships</b> organized by the National Sports Federations recognized by Department of Youth Affairs & Sports or National Games organized by Indian Olympics Association and have won medals or positions <b>upto 3rd place</b>	O 1st O2nd O3rd
<input type="checkbox"/>	Represented a State/U.T. in the <b>Junior level national Championships</b> organized by the National Sports Federations recognized by Department of Youth Affairs & Sports or National Games organized by Indian Olympics Association and have won medals or positions <b>upto 3rd place</b>	O 1st O2nd O3rd
<input type="checkbox"/>	Represented a University in an <b>Inter-University competition</b> conducted by Association of Indian Universities/Inter University Sports Board and have won medals or positions <b>upto 3rd place in finals</b>	O 1st O2nd O3rd
<input type="checkbox"/>	Represented the State Schools In the <b>National sports/games for Schools</b> conducted by the All-India School Games Federation and have won medals or <b>positions upto 3rd place.</b>	O 1st O2nd O3rd
<input type="checkbox"/>	Awarded National <b>Award</b> in physical efficiency under <b>National Physical Efficiency Drive.</b>	

<input type="checkbox"/>	Represented a State/U.T. in the <b>Senior level national Championships</b> organized by the National Sports Federations recognized by Department of Youth Affairs & Sports or National Games organized by Indian Olympics Association and <b>couldn't win any medal/position</b>	Could not win any medal / position
<input type="checkbox"/>	Represented a State/U.T. in the <b>Junior level national Championships</b> organized by the National Sports Federations recognized by Department of Youth Affairs & Sports or National Games organized by Indian Olympics Association and <b>couldn't win any medal/position</b>	Could not win any medal / position
<input type="checkbox"/>	Represented a University in an <b>Inter-University competition</b> conducted by Association of Indian Universities/Inter University Sports Board and <b>couldn't win any medal/position</b>	Could not win any medal / position
<input type="checkbox"/>	Represented the State Schools in the <b>National sports/games for Schools</b> conducted by the All-India School Games Federation and <b>couldn't win any medal/position</b>	Could not win any medal / position

**\* Please read para/instruction of DoPT O.M. No. 14015/1/78-Estt. (D) dated 4th August, 1980 for criteria/preference for selection of Meritorious Sports Candidates for appointment**

### DECLARATION

I, \_\_\_\_\_ hereby declare that all the information given are true to the best of my knowledge and belief. I understand that if any information is found to be false at any stage, I am liable to be punished and my appointment will be terminated.

<b>DATE</b>	
<b>PLACE</b>	

<b>Signature of Candidate</b>

**Note:**

- 1) **FURNISHING OF MOBILE NUMBER IS MANDATORY. SAME NUMBER TO BE FURNISHED IN APPLICATION AND FEE PAYMENT CHALLAN**
- 2) **All Marks Lists/certificates of Educational qualifications to be enclosed.**



**ORDER OF PREFERENCE OF DIVISION/UNIT**

**Name of the Post:**

<b>Preference No.</b>	<b>Name of the Division/ Unit</b>
1	
2	
3	
4	
5	
-	
-	
-	

**\*To be furnished based on the Vacancy notified for the respective post**

<b>DATE</b>	
<b>PLACE</b>	

<b>Signature of Candidate</b>

E-PAYMENT CHALLAN - CANDIDATE COPY	E-PAYMENT CHALLAN - POST OFFICE COPY
OFFICE OF THE CHIEF POSTMASTER GENERAL GUJARAT POSTAL CIRCLE, AHMEDABAD-380001	OFFICE OF THE CHIEF POSTMASTER GENERAL GUJARAT POSTAL CIRCLE, AHMEDABAD-380001
NOTIFICATION: R&E/1-1/DR/SPORTSQUOTA/2020 dt. 17-02-2020	NOTIFICATION: R&E/1-1/DR/SPORTSQUOTA/2020 dt. 17-02-2020
NATIONAL BILLER ID : SPORTS QUOTA_GUJ CIRCLE(16580)	NATIONAL BILLER ID : SPORTS QUOTA_GUJ CIRCLE(16580)
APPLICANT NAME : _____	APPLICANT NAME : _____
GENDER: _____	GENDER: _____
CATEGORY/SUB CATEGORY: _____	CATEGORY/SUB CATEGORY: _____
POST APPLIED FOR : _____	POST APPLIED FOR : _____
MOBILE NUMBER: _____	MOBILE NUMBER: _____
APPLICATION FEES: _____	APPLICATION FEES: _____
SIGNATURE OF APPLICANT: _____	SIGNATURE OF APPLICANT: _____
FOR OFFICE USE	FOR OFFICE USE
DATE & SEAL SIGNATURE OF COUNTER ASSISTANT	DATE & SEAL SIGNATURE OF COUNTER ASSISTANT
<b>NOTE:</b> 1. ACCEPTED AT ALL COMPUTERISED POST OFFICES	<b>NOTE:</b> 1. ACCEPTED AT ALL COMPUTERISED POST OFFICES
2. LAST DATE OF PAYMENT : 18.03.2020	2. LAST DATE OF PAYMENT : 18.03.2020
3. FEES ONCE PAID SHALL NOT BE REFUNDED UNDER ANY CIRCUMSTANCES.	3. FEES ONCE PAID SHALL NOT BE REFUNDED UNDER ANY CIRCUMSTANCES.

**ANNEXURE-II- SC/ST  
FORMAT FOR SC/ ST CERTIFICATE**

A candidate who claims to belong to one of the Scheduled Caste or the Scheduled Tribes should submit in support of his/ her claim an attested/certified copy of a certificate in the form given below, from the District Officer or the sub-Divisional Officer or any other officer as indicated below of the District in which his parents (or surviving parent) ordinarily reside who has been designated by the State Government concerned as competent to issue such a certificate. If both his parents are dead, the officer signing the certificate should be of the district in which the candidate himself ordinarily resides otherwise than for the purpose of his own education. Wherever photograph is an integral part of the certificate, the Commission would accept only attested photocopies of such certificates and not any other attested or true copy. (The format of the certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under Government of India)

This is to certify that Shri/Shrimati/Kumari\* \_\_\_\_\_ son/daughter of \_\_\_\_\_ of village/town\* \_\_\_\_\_ in District/Division \* \_\_\_\_\_ of the State/ Union Territory\* \_\_\_\_\_ belongs to the Caste/Tribes \_\_\_\_\_ which is recognized as a Scheduled Castes/ Scheduled Tribes\* under:- The Constitution (Scheduled Castes) order, 1950 \_\_\_\_\_ The Constitution (Scheduled Tribes) order, 1950 \_\_\_\_\_ The Constitution (Scheduled Castes) Union Territories order, 1951 \* \_\_\_\_\_ The Constitution (Scheduled Tribes) Union Territories Order, 1951\* \_\_\_\_\_ As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification) order, 1956, the Bombay Reorganization Act, 1960 & the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act 1970, the North-Eastern Area (Reorganization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976. The Constitution (Jammu & Kashmir) Scheduled Castes Order, 1956 \_\_\_\_\_ The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes order (Amendment Act), 1976\*. The Constitution (Dadra and Nagar Haveli) Scheduled Castes order 1962. The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order 1962@. The Constitution (Pondicherry) Scheduled Castes Order 1964@ The Constitution (Scheduled Tribes) (Uttar Pradesh) Order, 1967 @ The Constitution (Goa, Daman & Diu) Scheduled Castes Order, 1968@ The Constitution (Goa, Daman & Diu) Scheduled Tribes Order 1968 @ The Constitution (Nagaland) Scheduled Tribes Order, 1970 @ The Constitution (Sikkim) Scheduled Castes Order 1978@ The Constitution (Sikkim) Scheduled Tribes Order 1978@ The Constitution (Jammu & Kashmir) Scheduled Tribes Order 1989@ The Constitution (SC) orders (Amendment) Act, 1990@ The Constitution (ST) orders

(Amendment) Ordinance 1991@ The Constitution (ST) orders (Second Amendment) Act, 1991@ The Constitution (ST) orders (Amendment) Ordinance 1996@ The Scheduled Caste and Scheduled Tribe Orders (Amendment ) Act 2002@ The Constitution (Scheduled Caste) Orders (Amendment) Act 2002@ The Constitution (Scheduled Caste and Scheduled Tribe) Orders (Amendment) Act 2002@ The Constitution (Scheduled Caste) Order (Amendment) Act 2007@ %2. Applicable in the case of Scheduled Castes, Scheduled Tribes persons who have migrated from one State/ Union Territory Administration. 35 This certificate is issued on the basis of the Scheduled Castes/ Scheduled Tribes certificate issued to Shri/Shrimati

\_\_\_\_\_ Father/mother \_\_\_\_\_ of  
Shri/Srimati/Kumari\* \_\_\_\_\_ of  
village/town\* \_\_\_\_\_ in District/Division\* \_\_\_\_\_ of the  
State/Union Territory\* \_\_\_\_\_ who belong to the  
\_\_\_\_\_ Caste/ Tribe which is recognized as a Scheduled  
Caste/ Scheduled Tribe in the State/Union Territory\* issued by  
the \_\_\_\_\_ dated \_\_\_\_\_. %3.  
Shri/Shrimati/Kumari and /or \* his/ her family ordinarily reside(s) in  
village/town\* \_\_\_\_\_ of \_\_\_\_\_  
District/Division\* \_\_\_\_\_ of the State/Union Territory of

\_\_\_\_\_  
Signature \_\_\_\_\_ \*\*  
Designation \_\_\_\_\_ (with seal of office) Place \_\_\_\_\_  
Date \_\_\_\_\_ \* Please delete the words which are not applicable @ Please quote

specific presidential order % Delete the paragraph which is not applicable. NOTE: The term ordinarily reside(s) used here will have the same meaning as in section 20 of the Representation of the People Act, 1950. \*\* List of authorities empowered to issue Caste/ Tribe Certificates: (i) District Magistrate/ Additional District Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner/ Dy. Collector/ 1st Class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Extra-Assistant Commissioner/ Taluka Magistrate/ Executive Magistrate. (ii) Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate. (iii) Revenue Officers not below the rank of Tehsildar. (iv) Sub-Divisional Officers of the area where the candidate and/or his family normally resides. NOTE: ST candidates belonging to Tamil Nadu State should submit caste certificate ONLY FROM THE REVENUE DIVISIONAL OFFICER.

**ANNEXURE- III- OBC**  
**(Form of Certificate to be produced by Other Backward Classes)**

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter of \_\_\_\_\_ of village/ town \_\_\_\_\_ in District/Division \_\_\_\_\_ in the State/ Union Territory \_\_\_\_\_ belongs to the \_\_\_\_\_ Community which is recognized as a backward class under the Government of India, Ministry of Social Justice and Empowerment's Resolution No. \_\_\_\_\_ dated \_\_\_\_\_\*. Shri/Smt./Kumari \_\_\_\_\_ and/or his/her family ordinarily reside(s) in the \_\_\_\_\_ District/Division of the \_\_\_\_\_ State/Union Territory. This is also to certify that he/she does not belong to the persons/ sections (Creamy Layer) mentioned in Column 3 of the Scheduled to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt (SCT) dated 8.9.1993\*\*. District Magistrate Deputy Commissioner etc. Dated: Seal: \* The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC. \*\* As amended from time to time. Note: The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

**ANNEXURE-IV- EWS**

**(Form of Certificate to be produced by Economically Weaker Sections)**

Government of ..... (Name & Address of the authority issuing the certificate) **INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

Certificate No. \_\_\_\_\_ Date \_\_\_\_\_ VALID FOR THE YEAR \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter/wife of

\_\_\_\_\_ permanent resident of \_\_\_\_\_

Village/Street \_\_\_\_\_ Post \_\_\_\_\_

Office \_\_\_\_\_ District \_\_\_\_\_ in the State/ Union

Territory \_\_\_\_\_ Pin Code \_\_\_\_\_ Whose photograph is attested below

belongs to Economically Weaker Sections, since the gross annual income\* of his/ her

'family'\*\* is below Rs. 8 Lakh (Rupees Eight Lakh only) for the financial year \_\_\_\_\_ His/

her family does not own or possess any of the following assets \*\*\* : I. 5 acres of agricultural

land and above; II. Residential flat of 1000 sq. ft. and above; III Residential plot of 100 sq.

yards and above in notified municipalities; IV Residential plot of 200 sq. yards and above in

areas other than the notified municipalities. 2.

Shri/Smt./Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste which is

not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central

List). Signature with seal of Office \_\_\_\_\_

Name \_\_\_\_\_ Designation \_\_\_\_\_

Recent Passport size attested photograph of the applicant \*Note 1: Income covered all

sources i.e. salary, agriculture, business, profession etc. \*\* Note 2: The term 'Family' for this

purpose include the person, who seeks benefit of reservation, his/ her parents and siblings

below the age of 18 years as also his/her spouse and children below the age of 18 years.

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities

have been clubbed while applying the land or property holding test to determine EWS

status.

Specimen forms referred to in Col. 3 of the Table in para A.V**FORM I**

(for representing India in an international Competition in one of the recognized Games/Sports).

**NATIONAL FEDERATION / NATIONAL ASSOCIATION OF \_\_\_\_\_****Certificate to meritorious sportsmen for employment to Group C & D Service under the Central Government**Certified that Shri/Smt./Kumar \_\_\_\_\_  
Son/Wife/Daughter of Shri \_\_\_\_\_ and resident of\_\_\_\_\_ represented the  
(complete address)country in the game/event of \_\_\_\_\_ in  
\_\_\_\_\_ competition/Tournament held at  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.The position obtained by the individual/team in the above said Competition/Tournament  
was \_\_\_\_\_.The Certificate is being given on the basis of record available in the office of National  
Federation/National Association of \_\_\_\_\_.

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Name of the Federation/National  
Association \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

**Note: This Certificate will be valid only when signed personally by the Secretary, National Federation/National Association.****(Annexure B of the Department of Personnel and Administrative Reforms O.M. No. 14015/1/78-  
Estt(D) dated 4<sup>th</sup> August, 1980)**

**FORM:-2**

(for representing a State In India in a Nation competition In one of the recognized Games/Sports.)

STATE ASSOCIATION OF \_\_\_\_\_ IN THE GAME \_\_\_\_\_ OF \_\_\_\_\_

**Certificate to a meritorious sportsman for employment to a Group C & D service under the Central Government**

Certified that Shri/Smt./Kumar \_\_\_\_\_  
son/wife/daughter of Shri \_\_\_\_\_ and resident of \_\_\_\_\_  
\_\_\_\_\_ represented the State of \_\_\_\_\_  
(complete address)

\_\_\_\_\_ in the game/event of \_\_\_\_\_  
\_\_\_\_\_ in the National Competition/Tournament held at \_\_\_\_\_  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual /team in the above said Competition/Tournament was \_\_\_\_\_.

The certificate is being given on the basis of record available in the office of the State Association of \_\_\_\_\_.

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Name of the State Association \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

**Note: This Certificate will be valid only when signed personally by the Secretary of the State Association.**

**(Annexure B of the Department of Personnel and Administrative Reforms O.M. No. 14015/1/78-Estt(D) dated 4<sup>th</sup> August, 1980)**



**FORM 3**

(For representing a University in the Inter-University Competition in one of the recognized Games/sports).

UNIVERSITY OF \_\_\_\_\_

**Certificate to a meritorious sportsman for employment to a Group C&D service under the Central Government**

Certified that Shri/Smt./Kumari \_\_\_\_\_  
Son/Wife/Daughter of Shri \_\_\_\_\_  
Resident of \_\_\_\_\_ student of \_\_\_\_\_  
Represented the University of \_\_\_\_\_ in Inter  
the game/event of \_\_\_\_\_ in Inter-  
University Competition/Tournament held at \_\_\_\_\_  
from \_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual/team in the above said competition/tournament was \_\_\_\_\_.

The certificate is being given on the basis of records available in the office of Dean of Sports or Officer in overall charge of sports in the University of \_\_\_\_\_

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Name of the University: \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

Note: This Certificate will be valid only when signed personally by Dean/Director or other officer in overall charge of sports in the University of \_\_\_\_\_

(Annexure B of the Department of Personnel and Administrative Reforms O.M. No. 14015/1/78-  
Estt(D) dated 4<sup>th</sup> August, 1980)

**FORM - 4**

**DIRECTORATE OF PUBLIC INSTRUCTIONS/EDUCATION OF THE STATE OF \_\_\_\_\_**

**Certificate to a meritorious sportsmen for employment to a Group C & D services under the Central Government**

Certified that Shri/Kumari \_\_\_\_\_  
son/daughter of Shri \_\_\_\_\_ resident  
of \_\_\_\_\_ student of \_\_\_\_\_  
(Complete address)

Represented the \_\_\_\_\_ State School Team in  
the game/event of \_\_\_\_\_ in the National  
Games for \_\_\_\_\_ schools held  
at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual/team in the above said Competition/Tournament was \_\_\_\_\_.

The certificate is being given on the basis of records available in the office of Directorate of Public Instructions/education of \_\_\_\_\_.

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

**Note: This Certificate will be valid only when signed personally by the Director or Additional/Joint or Deputy Director in overall charge of sports/games/for Schools in the Directorate of Public Instruction/Education of the State.**

**(Annexure B of the Department of Personnel and Administrative Reforms O.M. No. 14015/1/78-Estt(D) dated 4<sup>th</sup> August, 1980)**

**FORM-5**

(for the awardees in Physical Efficiency performances conducted by the Ministry of Education & Social Welfare)

**GOVERNMENT OF INDIA/DEPARTMENT OF YOUTH AFFAIRS AND SPORTS**

**Certificate to a meritorious sportsman for employment to a Group C & D posts/service under the Central Government**

Certified that Shri/Kumari \_\_\_\_\_ son/daughter of  
Shri \_\_\_\_\_ resident  
of \_\_\_\_\_

(complete address)

represented the \_\_\_\_\_ School Team in the game /event of  
\_\_\_\_\_ in at the National Competition held  
at \_\_\_\_\_ from  
\_\_\_\_\_ to \_\_\_\_\_.

The certificate is being given on the basis of records available in the Ministry of education and Social Welfare.

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

Note: This Certificate will be valid only when signed personally by the Secretary or other Officer in overall charge of Physical Efficiency in the Ministry of Education and Social Welfare.

**(Annexure B of the Department of Personnel and Administrative Reforms O.M. No. 14015/1/78-Estt(D) dated 4<sup>th</sup> August, 1980)**