

**BHAGAT PHOOL SINGH GOVERNMENT MEDICAL COLLEGE FOR WOMEN,  
KHANPUR KALAN (SONEPAT), HARYANA**

**Fax No. 01263-283064**

**Phone No. 01263-283063**

**ADVERTISEMENT FOR WALK-IN-INTERVIEW TO FILL UP THE POSTS OF  
SPECIALIST DOCTORS & DUTY MEDICAL OFFICER**

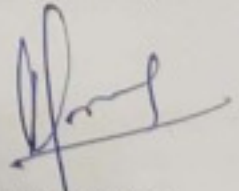
**Advt. No.: BPS/1/2020**

**Closing date:- 13.05.2020**

In view of emergent situation due to COVID-19 pandemic 43 posts of Specialist Doctors & 100 post of Duty Medical Officer are proposed to be filled up purely on contract basis for a period of 06 months extendable up to one year as per the requirement from eligible candidate. The prescribed application form along with terms & conditions & Eligibility Criteria can be downloaded from the website of college i.e. [www.bpsgmckhanpur.ac.in](http://www.bpsgmckhanpur.ac.in) which must be accompanied by a Demand Draft /College receipt of Rs. 500/- (Rs. 250/- for Female for General Category & Male of Reserve candidate and Rs. 125/- for Female Reserve candidate Haryana Domicile only) in favour of Director, B.P.S. Govt. Medical College for Women Khanpur Kalan Sonapat payable at Gohana. The following post are vacant:-

Sr. No.	Category of Manpower	Number Required	Consolidated pay per person per month in Rs.
1	Specialist doctors		
	Anaesthesia	8 (PwD-1, GC-5, SC-2)	2,00,000
	General Medicine	8 ( PwD-1, GC-5, SC-2)	2,00,000
	Chest & TB	8 ( PwD-1, GC-5, SC-2)	2,00,000
	Certificed ICU care provider with basic MBBS degree	15 (GC-8 SC-3 BCA- 1 ESM-1 EWS- 1, PwD-1)	2,00,000
	Radiologist	4 (PwD-1,GC-2, SC-1)	2,00,000
2	Duty Medical Officer	100 (GC-44, SC-20, BCA-9, BCB-5, EWS-10, ESMGC-4, ESMSC-1, ESPSC-1, ESPBCA-1, ESPUR/GC-1, PwD-4)	93,000

Note:- PwD (person with disabilities), GC (General Category), ESMGC (Ex-Service man General Category), ESMSC (Ex-Service man Scheduled Caste), ESPUR/GC (Eligible Sports Person General Category), ESPSC (Eligible Sports Person Scheduled Caste), ESPBCA(Eligible Sports Person Backward Class), EWS (Economically Weaker Section)

  
DIRECTOR  
4/1/20

## ESSENTIAL QUALIFICATION

Sr. No.	Name of Posts	Qualifications
1	(Specialist doctors)	MBBS degree with MD/MS/DNB/DIP
	Anaesthesia	
	General Medicine	
	Chest & TB	
	Certified ICU care provider with basic MBBS degree	
	Radiologist	
2	Duty Medical Officer	MBBS preferably with ICU experience

### Note:-

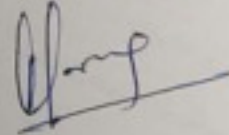
1. The degree/diploma of undergraduate/postgraduate/DM/M.CH not recognized by the MCI will render the candidate ineligible.
2. The qualification and experience will be counted till the date of interview.
3. Details of the Research work Publications (in annotated form) indicating index/non-index along with attested copies and best five research works along with citations supported by relevant document, must also be furnished at the time of scrutiny.

### General Terms & Conditions for Specialist doctors & Duty Medical officer:-

1. Date of interview schedule shall be displayed on the website [www.bpsgmckhanpur.ac.in](http://www.bpsgmckhanpur.ac.in). **No separate letter will be sent by post, hence the applicants are advised to visit the college website regularly.**
2. Original documents along with one set of self attested photocopies to be produced at the time of scrutiny:-
  - a) 10<sup>th</sup> Class Certificate for proof of date of Birth.
  - b) Certificate for proof of reservation category, if applicable
  - c) MBBS, MD/MS, Post Graduates degrees.
  - d) Attempt Certificate during various degree programs.
  - e) MCI/DCI or State Medical council Registration for MBBS and subsequent qualification as applicable.
  - f) Certificate of additional qualification where applicable.
  - g) Experience Certificate
  - h) Photocopies of the research publications along with copy of proof of indexing status of the journal in which the research article is published.
  - i) Certificate of presentation of research article at a conference.
  - j) Sports certificate for prize or position in an international/national/inter University sports or athletic meet.
  - k) College colour Certificate for Sports.
  - l) Any other Certificate.
3. Applications along with scanned copies of original documents must reach O/o the Director, BPSGMC, Khanpur Kalan, Sonapat latest upto 13.05.2020 upto 05:00 PM on college e-mail address:- [bpsgmcjob2020@gmail.com](mailto:bpsgmcjob2020@gmail.com)
4. Applicant must also bring all the original documents listed on serial number 2 of the general terms and conditions and one set of self attested photocopies of the said documents. All these should be submitted and verified at the time of scrutiny.

For DNB/Dip candidates, qualifications, experience and equivalence will be as per latest MCI guidelines. However Haryana Medical Teacher Rules for the Government Medical Colleges of Haryana are under consideration with the Government. As and when the rules are implemented, it will be applicable to all the appointments in the present advertisement.

6. Details of the desirable Research Work/Publications(in annotated form) indicating index/non index along with attested copies and best five research works along with citations supported by relevant documents must also be furnished. Any other relevant outstanding National/ international achievements in the profession supported by documents, if any, must also be supplied.
7. Numbers of posts is liable to increase or decrease, including complete withdrawal without assigning any reason.
8. Mere submission of the application and call for interview does not mean that the applicant is eligible for the post applied for. The eligibility shall be verified before the interview as per the qualification, experience and other terms and conditions given in the advertisement.
9. The posts of reserved categories will be filled up as per Haryana Govt. Policy/instructions applicable/issued from time to time.
10. Submission of incomplete application and received after the closing date & time will not be entertained and application form rejected automatically and the fee of the candidates cannot refundable. The college will not be held responsible for any postal delays & loss of application.
11. In Case any applicant belonging to Scheduled Casts or Backward Classes or any other reserved category applies against General Category post, he/she must fulfil the conditions of eligibility regarding age/application fee, etc. as are meant for General Category candidates (as per Govt. instruction)
12. In case any discrepancy is detected in the document submitted by the applicant or in the process of selection at any stage even after the issue of appointment order, the institute reserves the right to modify/withdraw/cancel any communication made to the applicants.
13. Any change in the category mentioned in the application form after the closing date/time of application form will not be allowed. Separate application form may be submitted for separate post.
14. All the applicants are requested to stay intouch/updated on the website [www.bpsgmckhanpur.ac.in](http://www.bpsgmckhanpur.ac.in) for further information.



DIRECTOR

M. S. B.



**9. Particulars of House Job / Experience:-**

S.NO	Name of medical college/ Hospital	Specialty	Date of Joining	Date of Relieving	Duration
1					
2					

**10. Post Graduate Qualification:**

Name of Degree/ Diploma	Name of Institution/ University	No of extra attempt	Date of Joining	Date of Passing	Duration in dd/mm/yy	Aggregate %age
i) PG Diploma						
ii) PG Degree						
iii) DNB/ others(i.e. M. Sc)						
iv) Additional Qualifications i.e. D.M/ M.Ch/ Ph. D						

**11. Particulars of Post PG Experience (In MCI Recognised/ Approved Medical College/Institute only):-**

S.NO	Name of Medical College/Teaching Institute	Specialty/ Designation	Date of Joining	Date of Relieving	Duration in days/months/yrs
1					
2					
3					

**12. ACADEMIC ACHIEVEMENTS:**

- Best graduate (1<sup>st</sup> in aggregate in all profs. Exams combined) YES/NO
- 2<sup>nd</sup> Best graduate (1<sup>st</sup> in aggregate in all profs. Exams combined) YES/NO
- 1<sup>st</sup> position in any subject in University exams (During Graduation) YES/NO
- 2<sup>nd</sup> position in any subject in University exams (During Graduation) YES/NO
- PG Degree with Distinction/ Any Medals YES/NO

### 13. RESEARCH ACHIEVEMENTS:

#### (1) PUBLICATIONS:

a) Paper published /accepted for publication in an **indexed international journal**.

S. No.	Title of Article / Case report	ISSN No. and Name of the Journal and Publisher (published / accepted)	Indexing of the journal e.g. Pub med	As 1 <sup>st</sup> author/ 2 <sup>nd</sup> author OR Co- author	Designation while publishing
1					
2					
3					
4					
5					

b) Paper published / accepted for publication in an **Indian and State Journal with ISSN No.**  
(Abstract of Paper presented in a conference will not be counted as a publication)

S. No.	Title of Article / Case report (As 1 <sup>st</sup> author or Co- author)	ISSN No. and Name of the Journal whether published /accepted (mention the edition)	Designation while publishing
1			
2			
3			
4			
5			

### 14. EXTRACURRICULAR ACTIVITIES:

A) **Sports And Cultural Activities** (colours / athletic meet/ cultural meet)

S. No.	Name of Sport/ Cultural Event	Level whether International/ National/ Interuniversity/ University (inter-college)	Position First/ Runner up
1			
2			

B) **Blood Donation:** (at Medical College/Govt./Red Cross Blood Banks only)

#### 15. Are you:

- A citizen of India by birth or by domicile \_\_\_\_\_
  - A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India \_\_\_\_\_
  - \*Scheduled Caste of Haryana \_\_\_\_\_
  - \*Backward Class candidate of Haryana \_\_\_\_\_
  - \*Ex-serviceman/Serving Soldier \_\_\_\_\_
- Certificate to this effect from competent authority should be attached.

16. Is or was you father\*

- a) A citizen of India by birth or by domicile.
- b) A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India

\*Answer "Yes" or "No" and cancel the words which are not applicable.

17. Are you a Government Servant? If yes, whether

- 1) Permanent or Temporary \_\_\_\_\_
- 2) Designation/Post \_\_\_\_\_
- 3) Govt./Private \_\_\_\_\_
- 4) Present pay and allowance \_\_\_\_\_

18. Have you ever been disqualified by

- a) Union Public Services Commission
- b) Haryana Public Service Commission
- c) Any other State Public Service Commission
- d) Any other Govt. Department, if yes full particular and post held, reason for removal/dismissal with period.

19. Have you ever been removed / dismissed from Govt. Service or compulsory retire, if so full details be given?

20. Are you willing to accept the minimum initial pay offered? If not, what lowest initial pay would be acceptable?

21. If selected what notice would you required for joining?

22. Give below the names of two persons who are in a position to testify from personal knowledge you fitness for post (they must not be related to you)

Name \_\_\_\_\_

Name \_\_\_\_\_

Status \_\_\_\_\_

Status \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## DECLARATION

I \_\_\_\_\_ s/o/d/o/w/o \_\_\_\_\_ R/o \_\_\_\_\_  
\_\_\_\_\_ hereby declare that information given below is correct to the best of my  
knowledge & belief:

1. That all the degrees/diploma/Other educational qualification/experience constituting essential qualification, as per the advertisement, submitted by me in support of this application are recognized by Medical/Dental Council of India or such body as is competent to recognize such a degrees/diploma/Other educational qualification/experience in India.
2. That I possess the requisite experience, as per the advertisement for the post that I have applied for from an institution recognized by the competent body in India.
3. That if at any stage, this declaration is found to be false than the interview and all subsequent actions to it may be considered void ab-initio besides any such administrative or legal action by competent authority deemed for, including recovery of financial loss sustained due to the false declaration.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

SIGNATURE

List of enclosures:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.
- 13.
- 14.
- 15.

Please write your complete correspondence address:

Name \_\_\_\_\_

Address \_\_\_\_\_

Pin Code \_\_\_\_\_