GOVERNMENT OF MANIPUR DEPARTMENT OF VETERINARY & ANIMAL HUSBANDRY

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Form	No	• ••	••••	••••					PP] st o									_	stai	1 t)		pa p at	assp cold hote test	ort oure ogra		
1.	. Name in Full (in Block letters) :																									
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L																										<u> </u>
3.	Mother's Name:																									
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4. (a) Date of Birth: (b) Age on 01/01/2021																										
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5.	Se	x (M/	F)	:	••••	••••	••••																		
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7.	Address for Correspondence with Pin Code :																									
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8.	Со	nt	act	M	lobi	ile	No		••••		•••	· • • • •	• • • •	•••	En	nail	l (i	f ar	ny)	:	••••	••••	• • • • •	• • • •	••••	•••
9.	Na	ıtic	na	lity	y:	••••	• • • •	••••	• • • •	••••	••••	••••	••••													
10.	Ma	ari	tal	St	atu	ıs :		. .	• • • •	. .																

11.	Employment Exchange Card No. :													
	& Sponsoring No													
	District:													
12.	Essential Educational Qualifications (matriculation onwards) :													
	Sl.	Name of the	Name of	Year of	% of Marks	Marks Division/								
	No.	Examination	Board/Uni	Passing	Obtained	G.P								
		Passed	versity											
	1.	Matriculate/HSLC												
		or is equivalent												
		from a recognized												
		University/Board												
	2.	Training in												
		Veterinary Field												
		Assistant cum												
		Stockman Course												
		at least 1(one) year												
		from a recognized												
		Institute.												
13.14.	Cate Gen	er Qualification (if any egory : (UR)/OBC(M)/OBC(M /SC/ST	IP)/OBC/PW	D/MSP/C)BC[Teli,Badi(
			ATION BY											
belief inform	cation an matio nncell	n/statement being for ed/any other action	and correct been conce ound false a	to the be aled. In	st of my know the event ect, my candi	wledge and of any dature will								
Date	:			Signature of the applicant										
Place	:			Nam	e :									

Documents to be enclosed:

- 1. Xerox copy of HSLC/Matriculate/equivalent passed certificate and mark sheet from Govt. recognised Board/Institution duly attested by a Gazetted Officer.
- 2. Xerox copy of Certificate of Training in Veterinary Field Assistant cum Stockman Course at least 1(one) year from a recognized Institute duly attested by a Gazetted Officer.
- 3. Xerox copy of SC/ST/OBC(M)/OBC(MP)/PWD/MSP/OBC [Teli, Badi (Nepali)etc.] Update certificate issued by the competent authority duly attested by a Gazetted Officer.
- 4. Xerox copy of Employment Exchange Card duly attested by a Gazetted Officer.

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	ADMIT CARD	Paste one recent						
(V	ETERINARY FIELD ASSISTANT)	passport size						
Form No	coloured							
		photograph						
Roll No.	:	attested by a						
(to be filled by office)		Gazetted Officer						
Name of the Applicant :								
Address of the Applicant	·							
Category: Gen(UR)(SC/ST)	OBC(M)/OBC(MP)/PWD/MSP/OBC [7	ſeli, Badi						
(Nepali)etc.]	······							
Date and Time of Interview	y/Written Test :	•••••						
(to be filled by office)								
Signature of the Candidate	:							

Director, Veterinary & Animal Husbandry, Manipur.

GOVERNMENT OF MANIPUR DEPARTMENT OF VETERINARY & ANIMAL HUSBANDRY

ADMIT CARD Paste one recent passport size (VETERINARY FIELD ASSISTANT) coloured Form No. photograph attested by a Roll No. • **Gazetted Officer** (to be filled by office) Name of the Applicant Address of the Applicant Category: Gen(UR)(SC/ST/OBC(M)/OBC(MP)/PWD/MSP/OBC [Teli, Badi (Nepali)etc.] • Date and Time of Interview/Written Test:..... (to be filled by office)

Signature of the Candidate:.....

Director, Veterinary & Animal Husbandry, Manipur.