#### WAPCOS LIMITED

## (A Government of India Undertaking) 76-C, Institutional Area, Sector-18, Gurugram-122015

Date: 02/04/2023

#### No.WAP/Infra./Rajasthan/2023

WAPCOS Limited an 'ISO 9001:2015 Govt. of India undertaking requires Experts on Project Term Basis for ongoing works in Ajmer. In this regard following Expert is required and place of positing shall be Ajmer, Rajasthan.

| SI.<br>No. | Name of the Post                    | No. of<br>Post | Salary<br>Range<br>(INR)    | Minimum Experience and Qualification  |
|------------|-------------------------------------|----------------|-----------------------------|---|
| 1.         | Solid Waste<br>Management<br>Expert | 1              | 1,00,000/- to<br>1,50,000/- | <ul> <li>B. Tech in Civil/Mechanical Engineering along with Post Graduation in Environment</li> <li>Should have a minimum 10 years of experience</li> <li>Should have works on relevant area of expertise in at least 3 relevant projects such as O &amp; M of transfer station, sanitary land fill site, transportation of Garbage, Door to door collection, processing plants</li> <li>Person having experience in ICT &amp; Smart solutions advantages.</li> </ul> |
| 2.         | Civil Engineer                      | 1              | 27,000/-<br>40,000/-        | <ul> <li>B. Tech in Civil Engineering</li> <li>Should have a minimum 5 years of Experience</li> <li>Should have worked on relevant area of expertise in at least 2 relevant projects</li> </ul>   |
| 3.         | Construction<br>Supervisor          | 1              | 25,000/-<br>35,000/-        | <ul> <li>Graduate / Diploma in Civil Engineering</li> <li>Should have a minimum 5 years of experience</li> <li>Should have worked on relevant area of expertise in at-lease 2 relevant projects (Planning, Monitoring, supervision and issuance of GFC drawings, QA &amp; QC, safety measurement &amp; bills)</li> </ul>  |

- Salary shall be negotiable, commensurate to qualification and experience at the time of Personnel Interview/Skill test.
- Place of Posting shall be Ajmer.
- Those who are working in Govt. Departments/PSU/Autonomous bodies are required to apply through proper channel or produce no objection certificate at the time of interview.
- The posts are purely on short term basis for its Project requirement only. However, further if found suitable, consultant or Experts may also be utilized in any other project and he/she may be posted in India and abroad as per requirement.
- Relevant experience will be given due weightage.

- Management reserves the right to fix the criteria to restrict the number of candidates to be called for Personnel Interview/Skill test.
- Basic facilities such Office Facilities such as Office Equipment, Local Travel, Inter City
  Travel including Hotel facility for project works. Cost of Travel to Project site (during
  mobilization and demobilization as approved by Employer) whether air/train/road as
  applicable, Computer, printing facility including software's as per Project requirements,
  Communication to all Experts and Office, Stationery/Printing etc, and Any other
  contingent requirement essential to accomplish the work by the Expert.
- If selected, the candidate shall join the Project office on his own expense
- Before submission of application, the candidate must ensure that he/she fulfills the eligibility criteria and other norms mentioned in the advertisement.
- CV should be submitted in editable form strictly in prescribed proforma enclosed as Annexure-1 along with photocopies of documents in support of Date of birth, Qualification, Experience and Proof of category etc. in case of candidate belonging with reserved category. Any other proforma will not be accepted.
- The mere fact that a candidate has submitted his/her application against the advertisement and apparently fulfilling the criteria as prescribed in the advertisement would not bestow on him/her the right to be definitely called for interview/considered further for engagement.
- Interested candidate fulfilling the eligibility conditions may send their CV in the
  prescribed proforma enclosed as Annexure-1 at <u>wapcos.rud@gmail.com and</u>
  <u>commercial@wapcos.co.in</u> super scribing the Name of Post applied along with their
  contact details and mobile numbers within 7 days from the date of advertisement.

Senior General Manager (INFS-II), WAPCOS Limited, 76-C, Institutional Area, Sector-18, Gurugram-122015.

• For details and proforma visit our website www.wapcos.gov.in.

# Annexure-1 CURRICULUM VITAE (CV) FOR PROPOSED PROFESSIONAL STAFF

| 1.         | <b>Proposed Position</b>  |    |         |                |             |                 |         |               |
|------------|---------------------------|----|---------|----------------|-------------|-----------------|---------|---------------|
| 2.         | Name of Firm              |    |         | WAPCOS Limited |             |                 |         |               |
| 3.         | Name of Expert            |    |         |                |             |                 |         |               |
| 4.         | Contact No.               |    |         |                |             |                 |         |               |
| 5.         | Date of Birth             |    |         |                |             |                 |         |               |
| 6.         | Nationality               |    |         |                |             |                 |         |               |
|            | Education                 |    |         |                |             |                 |         |               |
| 7.         | Membership of             |    |         |                |             |                 |         |               |
|            | Professional Associations |    |         |                |             |                 |         |               |
| 8.         | Other Training            |    |         |                |             |                 |         |               |
| 9.         | Countries of Work         |    |         |                |             |                 |         |               |
|            | Experience                |    |         |                |             |                 |         |               |
| 10.        |                           |    | Speak   | king           | Reading     |                 | Writing |               |
|            | English                   |    |         |                |             |                 |         |               |
|            | Hindi                     |    |         |                |             |                 |         |               |
|            | Others *                  |    |         |                |             |                 |         |               |
| 11.        | <b>Employment Recor</b>   | d  |         |                |             |                 |         |               |
|            | From                      |    | To      | )              | ]           | Employer        |         | Position Held |
| i.         |                           |    |         |                |             |                 |         |               |
| ii.        |                           |    |         |                |             |                 |         |               |
| iii.       |                           |    |         |                |             |                 |         |               |
| iv.        |                           |    |         |                |             |                 |         |               |
| <b>12.</b> | Detailed Tasks            |    |         |                |             |                 |         |               |
|            | Assigned                  |    |         |                |             |                 |         |               |
| 13.        | Work Undertaken           | th | at Best | Illus          | strates Cap | oability to Han | dle th  | e Tasks       |
| ASS        | igned Name of Project     |    |         |                |             |                 |         |               |
| 1.         | Year                      | :  |         |                |             |                 |         |               |
|            | Location                  |    |         |                |             |                 |         |               |
|            |                           | :  |         |                |             |                 |         |               |
|            | Employer  Main Project    | :  |         |                |             |                 |         |               |
|            | Main Project<br>Features  |    |         |                |             |                 |         |               |
|            | Position Held             | :  |         |                |             |                 |         |               |
|            | Activities                | •  |         |                |             |                 |         |               |
|            | Performed                 | •  |         |                |             |                 |         |               |
| II.        | Name of Project           | :  |         |                |             |                 |         |               |
| 11.        | Year                      | :  |         |                |             |                 |         |               |
|            | Location                  | :  |         |                |             |                 |         |               |
|            | Employer                  | :  |         |                |             |                 |         |               |
|            | Main Project              | •  |         |                |             |                 |         |               |
|            | Features                  |    |         |                |             |                 |         |               |
|            | Position Held             | :  |         |                |             |                 |         |               |
|            | Activities                | :  |         |                |             |                 |         |               |
|            | Performed                 |    |         |                |             |                 |         |               |

| III.  | Name of Project |   |
|-------|-----------------|---|
| 111.  | ,               | : |
|       | Year            |   |
|       | Location        | : |
|       | Employer        | : |
|       | Main Project    |   |
|       | Features        |   |
|       | Position Held   | : |
|       | Activities      | : |
|       | Performed       |   |
| IV.   | Name of Project | : |
| 14.   | Year            | : |
|       | Location        |   |
|       |                 | : |
|       | Employer        |   |
|       | Main Project    |   |
|       | Features        |   |
|       | Position Held   | : |
|       | Activities      |   |
|       | Performed       |   |
| V.    | Name of Project |   |
|       | Year            |   |
|       | Location        |   |
|       | Employer        |   |
|       | Main Project    |   |
|       | Features        |   |
|       | Position Held   |   |
|       |                 |   |
|       | Activities      |   |
|       | Performed       |   |
| VI.   | Name of Project |   |
|       | Year            |   |
|       | Location        |   |
|       | Employer        |   |
|       | Main Project    |   |
|       | Features        |   |
|       | Position Held   |   |
|       | Activities      |   |
|       | Performed       |   |
| VII.  | Name of Project |   |
| V 11. | Year            |   |
|       |                 |   |
|       | Location        |   |
|       | Employer        |   |
|       | Main Project    |   |
|       | Features        |   |
|       | Position Held   |   |
|       | Activities      |   |
|       | Performed       |   |
| VIII. | Name of Project |   |
|       | Year            |   |
|       |                 | I |

|  | Location      |  |
|--|---------------|--|
|  | Employer      |  |
|  | Main Project  |  |
|  | Features      |  |
|  | Position Held |  |
|  | Activities    |  |
|  | Performed     |  |

### 14. Certification:

I, the undersigned, certify to the best of my knowledge and belief, this CV correctly describes myself, my qualifications, and my experience. I understand that any wilful misstatement described herein may lead to my disqualification or dismissal, if engaged.

Date: Place:

Name & Signature of Candidate